



# City of Milwaukee

## Meeting Agenda

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. JOE DAVIS, SR., CHAIR**

**Ald. T. Anthony Zielinski, Vice-Chair**

**Ald. Michael McGee, Jr., Ald. Ashanti Hamilton, Ald. James Witkowiak**

**Staff Assistant, Diana Morgan, 286-2231**

**Fax: (414) 286-3456, E-mail: [dmorga@milwaukee.gov](mailto:dmorga@milwaukee.gov)**

**File Specialist, Charlotte Rodriguez, 286-8797, E-mail: [crodri@milwaukee.gov](mailto:crodri@milwaukee.gov)**

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**Tuesday, March 21, 2006**

**1:30 PM**

**Room 301-B, City Hall**

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1.     [051306](#)     Appointment of Julia Travia to the Business Improvement District Board #25 (Riverworks) by the Mayor. (6th Aldermanic District)  
**Sponsors:**     THE CHAIR
  
2.     [051484](#)     Resolution extending current Lease Agreement between the City of Milwaukee and the Milwaukee County Federated Library System for office space at the Central Library.  
**Sponsors:**     THE CHAIR
  
3.     [051468](#)     Resolution relating to acceptance and funding of a Wisconsin Arts Board Regranting Program Grant.  
**Sponsors:**     THE CHAIR
  
4.     [051408](#)     Substitute resolution authorizing the City of Milwaukee to enter into an agreement with the Village of West Milwaukee, Main Street Milwaukee Partners Board and Layton Boulevard West Neighbors to extend the western boundary of the Silver City Main District from S. 39th Street to Miller Park Way.  
**Sponsors:**     Ald. Donovan
  
5.     [051432](#)     Communication from the City Comptroller's office transmitting the Audit of the Department of Public Works Emerging Business Enterprise and Residents Preference Program compliance.  
**Sponsors:**     THE CHAIR

**The files may be placed on file as no longer needed:**

6.     [041436](#)     Resolution appropriating \$250,000 from the 2005 Development Fund for the Avalon Theater project.  
**Sponsors:**     Ald. Zielinski

7.     [051080](#)     Communication from the Comptroller's office transmitting the Audit of the Westside Housing Cooperative Property Rehabilitation Project.  
*Sponsors:*     THE CHAIR
  
8.     [050246](#)     Substitute resolution authorizing the transfer and expenditure of \$18,262 from the Neighborhood Commercial District Street Improvement Fund for the Historic Third Ward Commercial District Enhancement Project, in the 4th Aldermanic District.  
*Sponsors:*     Ald. Bauman

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

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